# **GROUP 27**





# **SNAP-TOP BATTERY BOX. ULTIMATE PROTECTION.**

**IMPACT RESISTANT** DOWN TO -20°F.

**RESISTANT TO** ACID, GAS, OIL, UV.

NOCO

30339 Diamond Parkway, #102 Glenwillow, OH 44139 | USA 1.800.456.6626 **NO.CO** 

## ALL NEW DESIGN.

**REINFORCED** STRUCTURE.

IMPROVED Locking Tabs.

**HEAVY-DUTY** HANDLES.

### **EASY INSTALLATION.** MULTIPLE OPTIONS FOR INSTALLATION.

MULTIPLE UPTIONS FOR INSTALLATION

#### **OPTION 1: DIRECT MOUNT**

Use predetermined mounting locations to fasten box directly to mounting surface.



## MAXIMUM VERSATILITY.

MULTIPLE CABLE PORTS. Multiple cable ports offer easy installation for a variety of applications.

#### **OPTION 2: STRAP MOUNT**

**STEP 1** Fasten mounting plate to desired location.

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STEP 2 Use strap to fasten box to mounting tray.

**TECHNICAL SPECIFICATIONS** 

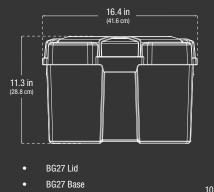


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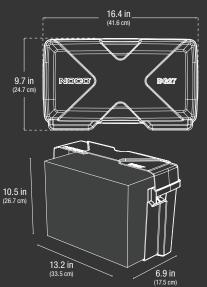
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## WHAT'S IN THE BOX



- Mounting Tray
- (4) #8x1" Self Tapping Screws
- Mounting Strap



| BATTERY GROUP:  | Group 27                                                                                                                                                                                                                                                                                                  |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WEIGHT:         | 3.00 lbs (1.36kg)                                                                                                                                                                                                                                                                                         |
| CERTIFICATIONS: | <ul> <li>Meets Coast Guard (USCG) Code of<br/>Federal Regulations 183.420.</li> <li>Meets American Boat and Yacht Council<br/>(ABYC) E-10.7.</li> </ul>                                                                                                                                                   |
| VOLUMETRICS:    | Retail Packaging:         Master Carton:           Dimensions:         16.40" x 9.70" x 11.30"           Veight: 3.16 lbs         16.50" x 9.88" x 34.50"           UPC: 00046221220100         Quantity: 6           UCC: 10046221220107         Units Per Pallet:           150 Units         150 Units |



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